

**COUNCIL OF THE TOWN OF LA PLATA  
Ordinance No. 05-15 Amended**

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<b>Introduced By:</b>	<b>Mayor Gene Ambrogio</b>
<b>Date Introduced:</b>	<b>October 11, 2005</b>
<b>Public Hearing:</b>	<b>October 11, 2005</b>
<b>Amendments Adopted:</b>	<b>March 14, 2006</b>
<b>Date Adopted:</b>	<b>March 14, 2006</b>
<b>Date Effective:</b>	<b>March 30, 2006</b>

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1 **An Ordinance** concerning

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3 **Approval of Cable Television Franchise Renewal Agreement**  
4 **with Comcast of Maryland, Inc.**  
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6 **FOR** the purpose of approving a cable television franchise renewal agreement with Comcast of  
7 Maryland, Inc.; and all matters generally relating thereto.

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9 \* \* \* \* \*

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11 **EXPLANATORY STATEMENT:** The Town of La Plata granted a franchise to Jones  
12 Communications of Maryland, Inc. to operate a cable television franchise in the Town of La Plata for  
13 a six year period commencing May 25, 1997. By various assignments, the current holder of the  
14 franchise is Comcast of Maryland, Inc. (“Comcast”). Comcast requested the Town to extend the  
15 cable franchise. The Town and Comcast have negotiated a new franchise agreement for Comcast to  
16 continue to provide cable television services for an additional twelve year period from March 30,  
17 2006. The Council of the Town of La Plata deems this agreement to be in the interest of the residents  
18 of La Plata. Now, therefore,

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20 **SECTION 1: BE IT ENACTED BY THE COUNCIL OF THE TOWN OF LA PLATA**  
21 that the “Town of La Plata Franchise Agreement” between the Town of La Plata and Comcast of  
22 Maryland, Inc., a copy of which is attached hereto and incorporated herein by reference, is approved,  
23 and the Town Manager is authorized to execute that Agreement on behalf of the Town.

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25 **SECTION 2: AND BE IT FURTHER ENACTED** that this Ordinance shall become  
26 effective at the expiration of fifteen (15) calendar days after its approval by the Council.  
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**SEAL:**

**COUNCIL OF THE TOWN OF LA PLATA**

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**Gene Ambrogio, Mayor**

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**R. Wayne Winkler, Councilman**

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**C. Keith Back, Councilman**

**ATTEST:**

\_\_\_\_\_  
**Paretta D. Mudd, Councilwoman**

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**Judith T. Frazier, Town Clerk**  
**Date** \_\_\_\_\_

\_\_\_\_\_  
**Vic E. Newman, Councilman**

**EXPLANATION:**  
CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.  
((Double Parenthesis)) indicate matter deleted from existing law.  
Underlining indicates amendments to bill.  
~~Strike Out~~ indicates matter stricken from bill by amendment or deleted from the law by amendment.