

**COUNCIL OF THE TOWN OF LA PLATA**  
**Resolution No. 08-5**

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**Introduced By:** Mayor Gene Ambrogio  
**Date Introduced:** May 14, 2008  
**Public Hearing:** May 14, 2008  
**Date Adopted:** May 14, 2008  
**Date Effective:** May 14, 2008

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1 A RESOLUTION concerning  
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3 **Support of Small Cities Community Development Block Grant Program/possible financing**  
4 **for acquisition/rehabilitation of La Plata Manor**  
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6 **FOR** the purpose of expressing support of the Small Cities Community Development Block Grant  
7 Program and possible use of these funds for acquisition/rehabilitation of La Plata Manor, 1  
8 Hickory Lane, La Plata, Maryland; and all matters relating thereto.  
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10 \* \* \* \* \*  
11

12 **WHEREAS**, the Small Cities Community Development Block Grant (CDBG) Program is a  
13 federally sponsored program designed to assist units of general local government with activities  
14 directed toward neighborhood and housing revitalization, economic development, and improve  
15 community facilities and services; and  
16

17 **WHEREAS**, the Program, created by Congress as part of the Housing and Community  
18 Development Act of 1974, provides funds to non-entitlement areas or small cities; and  
19

20 **WHEREAS**, the Maryland Department of Housing and Community Development has been  
21 designated as the funding agency; and  
22

23 **WHEREAS**, the Council of the Town of La Plata held a public hearing on Wednesday, May  
24 14, 2008, to obtain citizen comments concerning possible uses for the Community Development  
25 Block Grant funds of up to \$800,000 which are available to the Town of La Plata for  
26 acquisition/rehabilitation of La Plata Manor, 1 Hickory Lane, La Plata, Maryland.  
27

28 **NOW, THEREFORE, BE IT RESOLVED** that the Council of the Town of La Plata do

29 hereby offer our support for this Program.

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32 **ADOPTED** this 14<sup>th</sup> day of May, 2008.

**SEAL:**

**COUNCIL OF THE TOWN OF LA PLATA**

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**Gene Ambrogio, Mayor**

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**James Goldsmith, Councilman**

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**Scot D. Lucas, Councilman**

**ATTEST:**

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**Paretta D. Mudd, Councilwoman**

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**Judith T. Frazier, Town Clerk**  
Date \_\_\_\_\_

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**Vic E. Newman, Councilman**