

COUNCIL OF THE TOWN OF LA PLATA
Ordinance 05-11

Introduced By: Mayor Gene Ambrogio (by request)

Date Introduced: June 14, 2005

Planning Commission Public Hearing: July 5, 2005

Town Council Public Hearing: July 12, 2005

Amendments Adopted: (none)

Date Adopted: July 26, 2005

Date Effective: August 11, 2005

1 **An Ordinance** concerning

2
3 **Dimensional Requirements for Two-Family Dwellings**

4
5 **FOR** the purpose of amending dimensional requirements for Two-Family Dwellings; and all matters
6 generally relating to said dimensional requirements.

7
8 **BY** repealing and reenacting with amendments
9 Chapter 191 - Zoning
10 Article III. District Regulations
11 Section 191-19 R-5 Residential District.
12 §191-19D(2)(a), (b) and (f)
13 Code of the Town of La Plata
14 (1998 Edition and Supplements)

15
16 **SECTION 1: BE IT ENACTED BY THE COUNCIL OF THE TOWN OF LA PLATA**
17 that Section 191-19D(2)(a), (b) and (f) of the Code of the Town of La Plata (1998 Edition and
18 Supplements) be and it is hereby repealed and reenacted, with amendments, to read as follows:

19
20 **Chapter 191 - Zoning**

21
22 **191-19 R-5 Residential District.**

23 In the R-5 Residential District, the following regulations shall apply:

24
25 D. Dimensional requirements shall be as follows:

26 (2) Two-family dwellings:
 27 (a) Minimum lot area: ((ten)) FIVE thousand (((10,000))) (5,000) square feet
 28 PER LOT, or ((five)) TEN thousand (((5,000))) (10,000) square feet per TWO-FAMILY dwelling
 29 ((unit)).
 30 (b) Minimum lot width: ((eighty (80))) FIFTY (50) feet.
 31 (f) Maximum lot coverage: ((twenty)) THIRTY-five percent (((25%))) (35%)
 32 of lot area.

33
 34 **SECTION 2: AND BE IT FURTHER ENACTED** that this Ordinance shall become
 35 effective at the expiration of fifteen (15) calendar days after its approval by the Council.

36
 37 **ADOPTED** this 26th day of July, 2005.

38 **COUNCIL OF THE TOWN OF LA PLATA**

39 _____
 40 Gene Ambrogio, Mayor

41 _____
 42 R. Wayne Winkler, Councilman

43 _____
 44 C. Keith Back, Councilman

45 _____
 46 Paretta D. Mudd, Councilwoman

47 ATTEST:

48 _____
 49 Judith T. Frazier, Town Clerk

50 _____
 51 Vic E. Newman, Councilman

52 Date: _____
 53

<p>EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. ((Double Parenthesis)) indicate matter deleted from existing law. <u>Underlining</u> indicates amendments to bill. Strike Out indicates matter stricken from bill by amendment or deleted from the law by amendment.</p>
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